HARBOUR VISTA

MEETING OF THE BOARD OF DIRECTORS

Open Session of the Board of Directors

THURSDAY, SEPTEMBER 27, 2018

CABANA CLUBHOUSE

Huntington Beach CA 92649

GENERAL SESSION AGENDA

|  |  |  |  |  |  |
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|  | **CALL TO ORDER & ROLL CALL**  **GENERAL SESSION**  **EXECUTIVE SESSION DISCLOSURE**- The Board met in Executive Session on September 6, 2018 to discuss legal issues.  **FINANCIAL UPDATE**  **COMMITTEES**  a. Public Safety  b. Landscape  c. Architectural | | | **6:30 PM** | Pages |
|  | **GENERAL MINUTES APPROVAL** | | |  | 36-38 |
|  | **AUGUST FINANCIAL STATEMENT APPROVAL** | | |  | 39-85 |
|  | **NEW BUSINESSS** | |  |  |  |
|  | a. Title 22 chlorinator proposal forthcoming | | |  | 87-88 |
|  | b. Pest Control | |  |  | 89-90 |
|  | c. Handyman services  d. Boiler replacement-  e. Action list  f. Boiler replacement Blackbeard  g. Termite informational  h. ratify cabana gate repair | |  |  | 92-95  96-97  98-99  100  101-107  108 |
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|  |  | Review and Discussion of the following topics | |  |  |
| 1. 16581 Grunion rat infestation | | | | | |
| 2. Tree removal between 16521 & 16551 | | | | | |
| 3. Surveillance cameras | | | | | |
| 4. Dog droppings | | | | | |
| 5. unsatisfactory vendors | | | | | |
| 6. vandalism/bbq area | | | | | |
| 7. Website update | | | | | |
|  |  | 8. Newsletter |  |  |  |
| 9. dryer vent duct cleaning | | | | | |
| 10. maps/keys for utlity closets | | | | | |
| 11. Committee date schedule new meet /greet  12. walkthrough date for violations | | | | | |
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| **CORRESPONDENCE FOR REVIEW ONLY** | | | |  | 109-156 |
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|  | **OPEN FORUM**  **Homeowner Forum is an opportunity for members to address the Board directly. Depending upon the length of the business agenda, the Board may assign time limits for each homeowner (3 - 5 minutes).**  **Per the Civil Code, if the item was not previously placed on the agenda, the Board may not discuss or act on this issue. However, Management or a Board member may ask questions or respond if an answer is readily available. Issues raised may be placed on the next Meeting Agenda or referred to the Manager or appropriate Committee as needed for resolution.**  **Executive Session**  **Legal issues**  **Board protocol**  **ADJOURN** | | |  | 1-33  **8:30PM** |
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